

ALPINE SCHOOL DISTRICT
BOARD OF EDUCATION
AGENDA . . . TUESDAY, JANUARY 12, 2010
BOARD ROOM
575 NORTH 100 EAST
AMERICAN FORK

STUDY SESSION
4 P.M.

The Board of Education will meet in a study session. The purpose of the study session will be to (1) review boundary information for the new schools, (2) discuss growth information and a timeline for a future bond, and (3) debrief from the USBA Convention.

REGULAR BUSINESS MEETING
6 P.M.

AGENDA ITEMS

Introduced by

PLEDGE OF ALLEGIANCE

Debbie Taylor, Board President

REVERENCE

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RECOGNITIONS

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COMMUNITY COMMENTS*

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MINUTES

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CLAIMS FOR DECEMBER

Vernon Henshaw, Superintendent

ROUTINE BUSINESS

1. Budget Report
2. Personnel Reports
3. Alpine Foundation Report
4. Student Releases - JA, RB, DB, AC, SC, JC
CC, CC, AJD, KD, SE, RF, SF, TG, RG, KH
HJ, JDK, FOM, JRM, CM, EP, CP, CR, WS
TS, LS, BT, JT, AT
5. Student Expulsions - MRB, CO, DR, WR, ZV
6. Student Excursion
A. Lone Peak High

Vernon Henshaw, Superintendent

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DISCUSSION ITEMS

1. Boundary Options for the New
Middle School and Two
Elementary Schools

Vernon Henshaw, Superintendent

*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

DISCUSSION ITEMS (cont.)

Introduced by

2. Addition to the Scope of
Employment Policy

Vernon Henshaw, Superintendent

REPORTS

1. School Improvement – Elementary West
2. Membership Report

Vernon Henshaw, Superintendent
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BOARD MEMBERS' AND SUPERINTENDENT'S INFORMATION ITEMS

Debbie Taylor, Board President

CLOSED SESSION

ADJOURNMENT

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Paul Rasband, 756-8449, at least three working days prior to the meeting.

For a complete copy of this agenda, with attachments, please go online to:
<http://sb.alpine.k12.ut.us>